

Expert Telecom Compliance

1725 Windward Concourse
Suite 150
Alpharetta, Georgia 30005

October 28, 2020

RECEIVED
OCT 29 2020

**ILLINOIS COMMERCE COMMISSION
CHIEF CLERK'S OFFICE**

VIA FEDERAL EXPRESS

Chief Clerk
Illinois Commerce Commission
527 East Capitol Avenue
Springfield, IL 62701-1827
(217) 782-7434

Re: Sage Telecom Communications, LLC
Eligible Telecommunications Carrier Quarterly Report (Compliance)

Dear Sir/Madam:

Enclosed please find Sage Telecom Communications, LLC's Eligible Telecommunications Carrier ("ETC") Quarterly Report for Q3 2020.

I have also enclosed an extra copy of this letter to be date stamped and returned to me in the enclosed, self-addressed, postage prepaid envelope.

If you have any questions or if I may provide you with additional information, please contact me at (678) 672-2831 or etc@telecomcounsel.com.

Respectfully submitted,



Victoria Martin, Regulatory Specialist
Expert Telecom Compliance

Enclosure

cc: UTSAP Administrator
Staff Liaison via email

**QUARTERLY REPORT TO THE ILLINOIS COMMERCE COMMISSION
LIFELINE, LINK-UP AND
UNIVERSAL TELEPHONE SERVICE ASSISTANCE PROGRAMS**

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Company <u>Sage Telecom Communications, LLC</u>		Date of Submission <u>10/30/2020</u>		ILLINOIS COMMERCE COMMISSION CHIEF CLERK'S OFFICE 2020	
Mailing Address <u>1149 S. Hill Street, Suite 400</u>		Data Period: Year			
<u>Los Angeles, CA 90015</u>		Quarter: 1st 2nd 3rd 4th			
Contact Name <u>Alex Rasor</u>		Type of Filing: Original Correction			
Telephone <u>(213) 286-2010</u>					
Program	(a) Month: <u>7</u>	(b) Month: <u>8</u>	(c) Month: <u>9</u>	(d) Quarter Totals	(e) Year-to- Date Totals:
1.0 LINK-UP-FEDERAL					
1.1 Applications approved	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
1.2 Interest waived	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2.0 LINK-UP-UTSAP SUPPLEMENTAL INSTALLATION WAIVER					
2.1 Applications approved	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
2.2 Supplemental installation charges waived	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3.0 LIFELINE-FEDERAL					
3.1 Number of customers at end of month	<u>13,379</u>	<u>13,511</u>	<u>14,611</u>		
3.2 Applications approved during the month	<u>1,209</u>	<u>1,385</u>	<u>1,559</u>	<u>4,153</u>	<u>17,722</u>
4.0 LIFELINE-UTSAP SUPPLEMENTAL MONTHLY ASSISTANCE					
4.1 Number of customers at end of month	<u>0</u>	<u>0</u>	<u>0</u>		
4.2 Applications approved during the month	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
4.3 Total Supplemental Monthly Assistance	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

NOTE: Each Local Telecommunications Carrier must file the original of this Exhibit A with the Chief Clerk of Illinois Commerce Commission and forward a copy to the UTSAP Administrator and the Staff Liaison within 30 days after the end of each calendar quarter.

** For initial month of this program, include all existing Lifeline customers on this line.

OFFICIAL FILE
ILLINOIS COMMERCE COMMISSION

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